

**Jay County Patriot Band**  
**Schedule of Events 2025-2026**

**AUGUST**

8	<i>Leadership meeting (advisory)</i>		
9	Redkey Parade (report 9:45 AM)	11 AM	
22	<b>&lt;Tractor/Engine Day&gt;</b>		
22	Football Pep Band (Blackford)	6 PM	

**SEPTEMBER**

12	<i>IBA Honor Bands ONLINE Applications DUE</i>		
12	<i>Leadership meeting (advisory)</i>		
12	Football Pep Band (Adams Central)	6 PM	
19	Football Pep Band (Bluffton - HC?)	6 PM	

**OCTOBER**

10	<i>Leadership meeting (advisory)</i>		
17	Football Pep Band (Heritage)	6 PM	
18	Pennville Parade (report 9:15 AM)	10 AM	
22-24	<b>&lt;FALL BREAK&gt;</b>		

**NOVEMBER**

7	<i>Leadership meeting (advisory)</i>		
14	Girls Basketball Pep Band (Connersville)	6:00	
15-16	<b>IBA All-Region Honor Band (g. 7-9)</b>	<i>All Day</i>	
22	Parade of Lights (report 5:30 PM)	TBD	
22-23	<b>IBA All-District Honor Band (g. 9-12)</b>	<i>All Day</i>	
25	Basketball Pep Band (FW South Side)	6:00	
26-28	<b>&lt;THANKSGIVING BREAK&gt;</b>		
29	Basketball Pep Band (Richmond)	6:00	

**DECEMBER**

3	<i>ENTRIES DUE FOR ISSMA S&amp;E</i>		
5	Basketball Pep Band (Woodlan)	6:00	
6	<i>IBA All-State ONLINE Applications DUE</i>		
7	<b>HS Bands &amp; Choir Concert</b>	2:00	
12	<i>Leadership meeting (advisory)</i>		
19	Basketball Pep Band (Delta)	6:00	
12/22-1/2	<b>&lt;CHRISTMAS BREAK&gt;</b>		
27	Basketball Pep Band (Wapahani)	6:00	

**JANUARY**

9	<i>Leadership meeting (advisory)</i>		
11	<b>IBA All-State Auditions</b>		
13-16	<b>ACAC TOURNAMENT</b>		<b>TBD</b>
23	Basketball Pep Band (South Adams)	6:00	
28	<i>ENTRIES DUE FOR ISSMA JAZZ</i>		
31	<i>Band District Solo/Ensemble</i>		<i>All Day</i>
31	Basketball Pep Band (Blackford)	6:00	

**FEBRUARY**

5	Basketball Pep Band (Southern Wells)	6:00	
8	<b>Chamber &amp; Pops JH/HS Concert</b>	2:00	
10	Basketball Pep Band (St. Henry)	6:00	
13	<i>Leadership meeting (advisory)</i>		
21	Basketball Pep Band (Hamilton Heights)	6:00	
24	Basketball Pep Band (Winchester)	6:00	
	^^Senior Night^^		
28	<i>Band STATE Solo/Ensemble</i>		<i>All Day</i>

**MARCH**

4	<i>ENTRIES DUE FOR HS ISSMA</i>		
(6/7	<i>ISSMA JAZZ WEEKEND)</i>		
9	<b>Elementary Recruitment Concert (@ HS)</b>		
13	<i>Leadership meeting (advisory)</i>		
16-17	<i>Open Houses for 5th Graders</i>		
16	<b>Academic Honors Night</b>		
20-27	<b>&lt;SPRING BREAK&gt;</b>		

**APRIL**

10	<i>Leadership meeting (advisory)</i>		
11	<i>GUARD CLINIC @ East Jay</i>		
13-16	<i>Guard callouts/auditions</i>		
17	<b>HS ISSMA ORGANIZATIONAL FEST.</b>	TBD	

**MAY**

3	<b>HS Bands Awards Concert/</b>		
	<b>Desserts &amp; Silent Auction</b>	2:00	
6-10	<b>BAND TRIP TO NEW YORK</b>		
23	<b>INDY 500 FESTIVAL PARADE</b>		<i>All Day</i>
31	<b>Commencement</b>		*1:15

**First Grading Period (August 7 - October 9)**  
**Second Grading Period (October 10 - December 19)**

**Third Grading Period (January 5 - March 6)**  
**Fourth Grading Period (March 9 - May 22)**

**JUNIOR HIGH BAND DATES**

Dec. 9	<b>JH Bands Concert</b>	7:00	
Feb. 5	<b>Basketball Pep Band (Southern Wells)</b>	6:00	
Feb. 8	<b>Chamber &amp; Pops JH/HS Concert</b>	2:00	
April 21	<b>JH Bands Concert</b>	7:00	